

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 20<sup>th</sup> Street, North  
ROOM 210, CITY HALL

William A. Bell, Sr.  
Mayor

Andre V. Bittas  
Director

Total valuation shall include the total cost of all work such as plumbing, elevator, escalator, electrical, fire protection, mechanical, paving, landscaping, grading, overhead and profit, engineering and architectural design fees, and be equivalent to the end cost of the project.

BUILDING PERMIT APPLICATION

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

☐ PROPERTY OWNER

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

☐ TENANT

STATE G.C. LICENSE NO. \_\_\_\_\_

☐ Contractor\* ☐ Developer\* ☐ Designer\* ☐ Engineer\*

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

WORK TYPE: ☐ Addition ☐ Condemnation ☐ Moved ☐ New ☐ Alterations

CONTRACT VALUE \$ \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FOR STAFF USE

PERMIT TYPE: ☐ Residential ☐ Non Residential ☐ Parking Lot ☐ Repair

☐ Tent ☐ Temp Structure ☐ Fire Alarm ☐ Fire Extinguisher

☐ Fire Sprinkler ☐ AST/UST ☐ Paint Booth/Generator

TRADE PERMIT PENALTY FEE PENALTY FEE WAIVED PERMIT FEE WAIVED Code Edition \_\_\_\_\_

☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No Report Code \_\_\_\_\_

OCCUPANCY TYPE:

Assembly Uses: ☐ A1 ☐ A2 ☐ A3 ☐ A4 ☐ A5

Business Uses: ☐ B

Educational Uses: ☐

Factory Uses: ☐ F1 ☐ F2

Hazardous Uses: ☐ H1 ☐ H2 ☐ H3 ☐ H4 ☐ H5

Group I Uses: ☐ I1 ☐ I2 ☐ I3

Mercantile Uses: ☐ Mixed Uses: ☐

Residential Uses: ☐ R1 ☐ R2 ☐ R3 ☐ R4

Storage Uses: ☐ S1 ☐ S2

Utility & Miscellaneous Uses: ☐

CONSTRUCTION TYPE: ☐ IA ☐ IB ☐ IIA ☐ IIB ☐ IIIA ☐ IIIB ☐ IVHT ☐ VA ☐ VB

PEP 100202

Proposed Use: \_\_\_\_\_

Impact Fee No: \_\_\_\_\_

Building Sq. Ft.: \_\_\_\_\_ Largest Floor Area Sq. Ft.: \_\_\_\_\_ Construction Floor Area Sq. Ft.: \_\_\_\_\_

Building Hgt. Ft.: \_\_\_\_\_ Maximum Occupancy: \_\_\_\_\_ Change in Occupancy Type? ☐ Yes ☐ No

Number of Units: \_\_\_\_\_ Number of Stories: \_\_\_\_\_ Sprinkler: ☐ Yes ☐ No

**UTILITIES:** Fire Suppression: ☐ Yes ☐ No Electrical: ☐ Yes ☐ No Gas: ☐ Yes ☐ No

Mechanical: ☐ Yes ☐ No Fire Sprinkler: ☐ Yes ☐ No Plumbing: ☐ Yes ☐ No

Fire Alarm: ☐ Yes ☐ No Fuel Tank: ☐ Yes ☐ No Elevator: ☐ Yes ☐ No

**CERTIFICATION**

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor ***must*** have an Alabama General Contractors license.

If the valuation on a residential project is \$10,000 and over, the contractor ***must*** have an Alabama Home Builders license.

City of Birmingham **ORDINANCE NO. 07-199** requires that all newly constructed single-family houses and townhouses using Federal and/or City funds must meet minimum standards of visitability for persons with disabilities.

Are Federal and/or City funds being used for any portion of construction? ☐ Yes ☐ No

\_\_\_\_\_  
Signature (Applicant) Date Business License Number

**FOR STAFF USE**

Comments \_\_\_\_\_

By: \_\_\_\_\_

Plans Examiner \_\_\_\_\_ Soil Erosion Permit No. \_\_\_\_\_ Permit Cost \$ \_\_\_\_\_

Clerk \_\_\_\_\_ Zoning \_\_\_\_\_ Receipt No. \_\_\_\_\_